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Saint's and Confessor's Chariton and Saint's Symeon Stylites the Younger hagiographic and hymnographic tradition. Contribution to Syro-Palestinian Hagiography.

Christian monasticism is divided into departing and coenobitic. The origins of departing monasticism are traced in Egypt due to the religiosity of the people of Egypt during antiquity and the peculiarity of the desert landscape, which offered isolation and tranquility. The departure spread from there to Palestine and Syria. Amongst the forms of sanctity of these areas are Saint and Confessor Chariton (late 3rd – mid 4th century) and Saint Symeon Stylites the Younger (521-592). The aim of this doctoral thesis is the new critical edition of the *Life* of Saint Chariton, as well as the critical edition of the *Life* of Saint Symeon Stylites the Younger. Furthermore, the edited texts will be followed by an *apparatus fontium*. Finally, unedited canons dedicated to their memory will be published.