

ΕΘΝΙΚΟ ΚΑΙ ΚΑΠΟΔΙΣΤΡΙΑΚΟ
ΠΑΝΕΠΙΣΤΗΜΙΟ ΑΘΗΝΩΝ
ΦΙΛΟΣΟΦΙΚΗ ΣΧΟΛΗ
ΤΜΗΜΑ ΦΙΛΟΛΟΓΙΑΣ
ΠΑΝΕΠΙΣΤΗΜΙΟΥΠΟΛΗ
ΑΝΩ ΙΛΙΣΙΑ - 157 84 ΑΘΗΝΑ



NATIONAL AND KAPODISTRIAN
UNIVERSITY OF ATHENS
SCHOOL OF PHILOSOPHY
FACULTY OF PHILOLOGY
PANEPISTIMIOUPOLI
ANO ILISIA - 157 84 ATHENS

ΠΡΟΣΚΛΗΣΗ

Την Τετάρτη, **16 Δεκεμβρίου 2015**, ώρα **12.30 μ.μ.**
στο Σπουδαστήριο Κλασικής Φιλολογίας (745),
θα γίνει στο πλαίσιο των «Επιστημονικών Συναντήσεων»
του Τομέα Κλασικής Φιλολογίας η ομιλία
της Καθηγήτριας **Claudia Zatta** (Northwestern University)

με θέμα:

“Plants’ Interconnected Lives: From Myth to Presocratic Thought and Beyond”

Σας προσκαλούμε να παραστείτε.

Ο διευθυντής του Τομέα Κλασικής Φιλολογίας

Νικόλαος Γεωργαντζόγλου

Συντονιστές:

Γραμματική Κάρλα
gkarla@phil.uoa.gr
210-7277620

Ανδρέας Μιχαλόπουλος
amichalop@phil.uoa.gr
210-7277618

Abstract

From Proteus to the hamadryads to the Heliades and the more detailed story of Daphne, Greek and Roman mythology presents a rich repertoire of myths that interweave the lives of plants and those of other categories of living beings, whether humans or gods and in narratives that may involve the phenomenon of metamorphosis. After discussing a number of classical myths that mobilize the association between plants and other living beings, this paper reverts to the thought of Presocratics and Plato and explores the status of plants in their cosmologies. Despite the fragmentary evidence, it reveals a systematic attempt to identify morphological and biological analogies that connect plants to other forms of life, considering them full-blown animals. This ultimately sheds light on the categories of representation that support the mythical accounts.

- Heinrichs, A. 1979, "Thou Shalt Not Kill a Tree": Greek, Manichean and Indian Tales," *The Bulletin of the American Society of Papyrologists* 6.1-2, 85-98.
- Lonie, M. I., 1981, *The Hippocratic Treatises "On Generation" "On the Nature of the Child" "Disease IV"*, Berlin/New York.
- Repici, L. 1985, "Il paradigma animale nella botanica di Teofrasto," *Rivista di filosofia* 76: 367-398.
- Repici, L. 2000, *Uomini capovolti: le piante nel pensiero dei Greci*, Roma-Bari.
- Skemp, J. B. 1947, "Plants in Plato's Timaeus," *The Classical Quarterly* 41:1/2, 53-60.