

# From consciousness to denial of risk in social media:

A model for the automatic detection of socio-psychological processes

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# The (problematic) issue

**Inaction** or ineffective action in front of risks exposing events, such as

Climate change, Covid-19 pandemic, ...



# A recent example

“We are on a highway to climate hell **with our foot on the accelerator**”

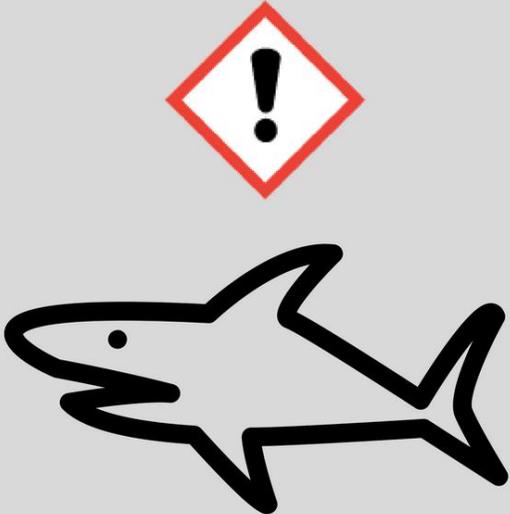
António Guterres,

UN chief at Cop27 climate summit



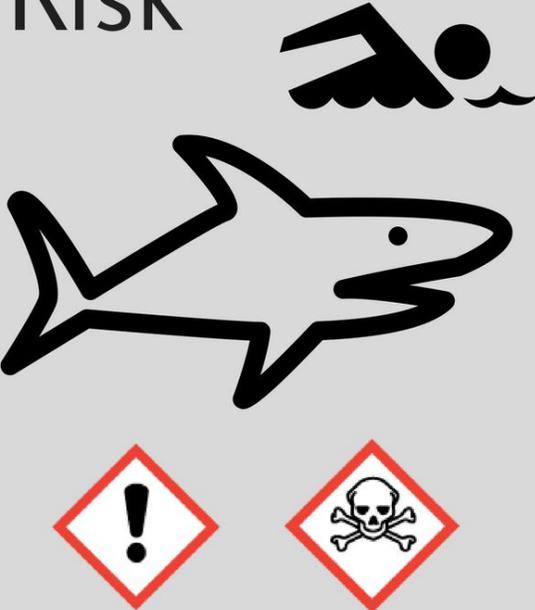
# The concept of «risk» from a psychosocial perspective

**Hazard**  
Something that can potentially cause harm



Technical perspective  
(experts)

**Risk**

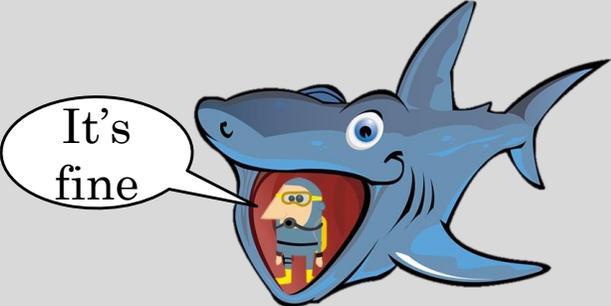


= hazard + exposure

Also «Risk»...



...Or «not risk»



Lay perspective  
(common sense)

**How can we have different  
constructions of (the same) risk?**

# Failure to recognise the risk

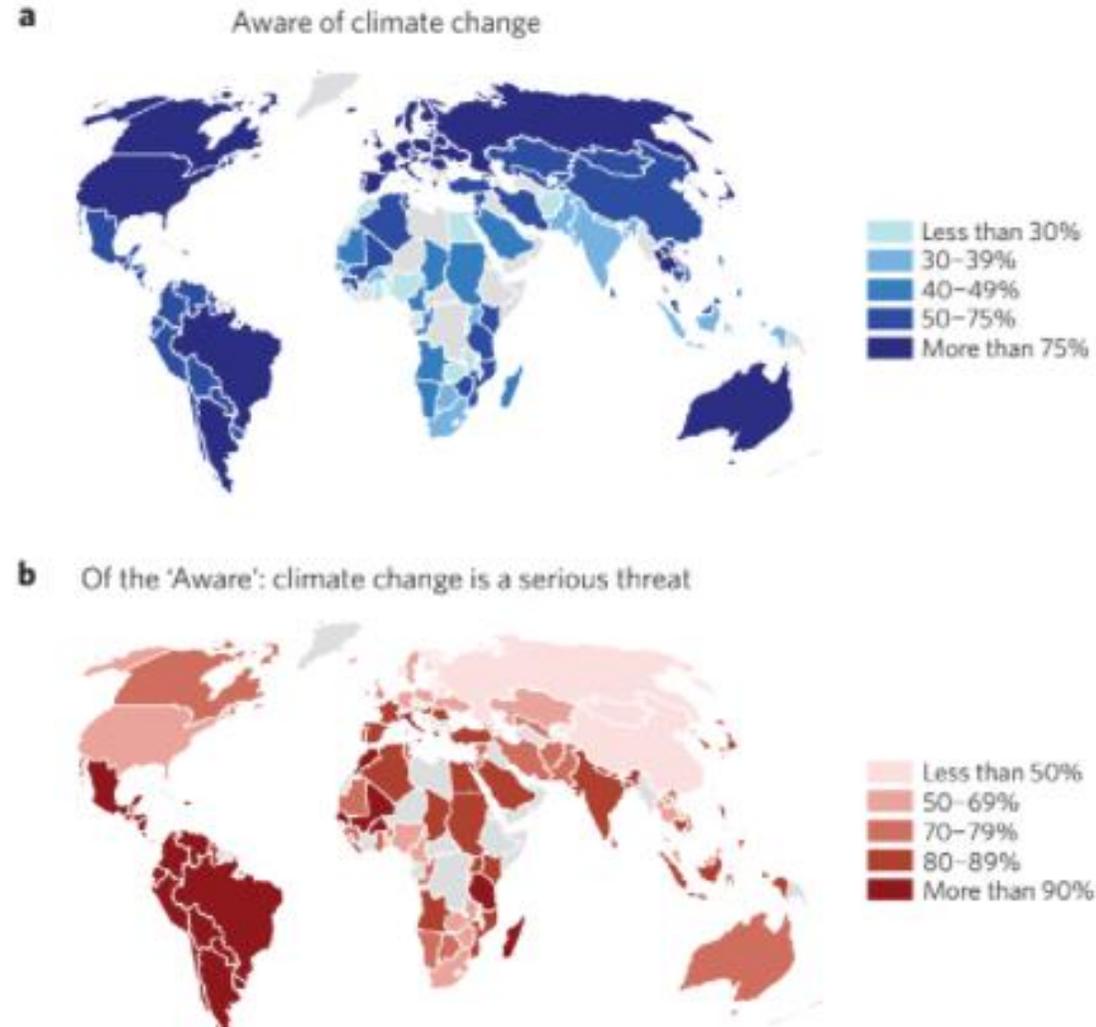
The existence of a risk is questioned



# Failure to recognise risk as such

Being aware of the presence of a problem...

...does not mean considering it a threat

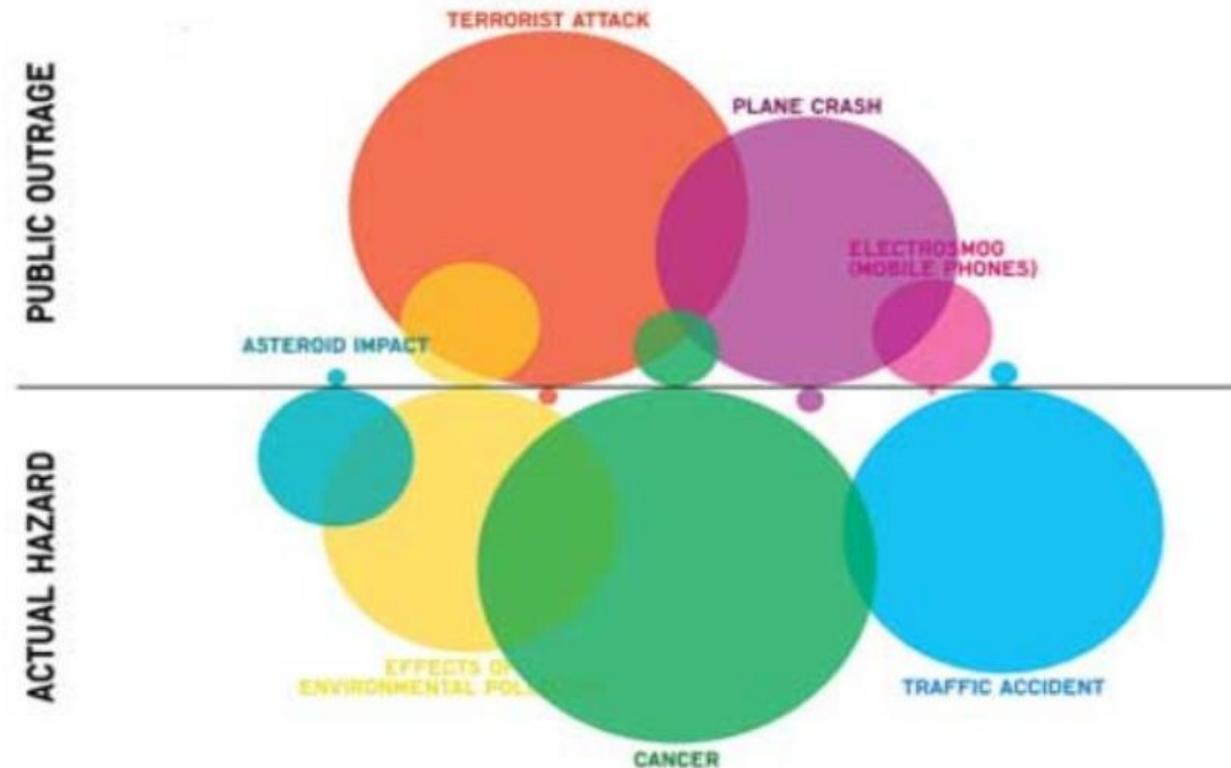


(Lee et al., 2015)

# Failure to recognise the risk occurrence

The estimated probability of an event occurring in public opinion

does not necessarily coincide with the experts evaluation



# Failure to act

Even when faced with an estimation of the severity of an event (high likelihood of an event happening and impact)

We are not necessarily ready to act

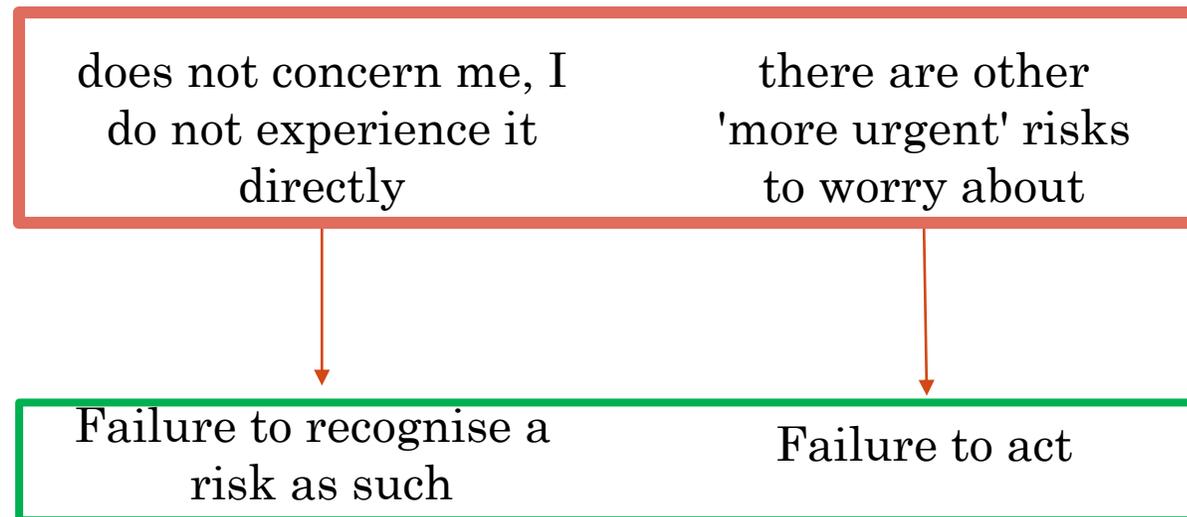


(The Global Risks Report, 2021)

# A matter of risk construction

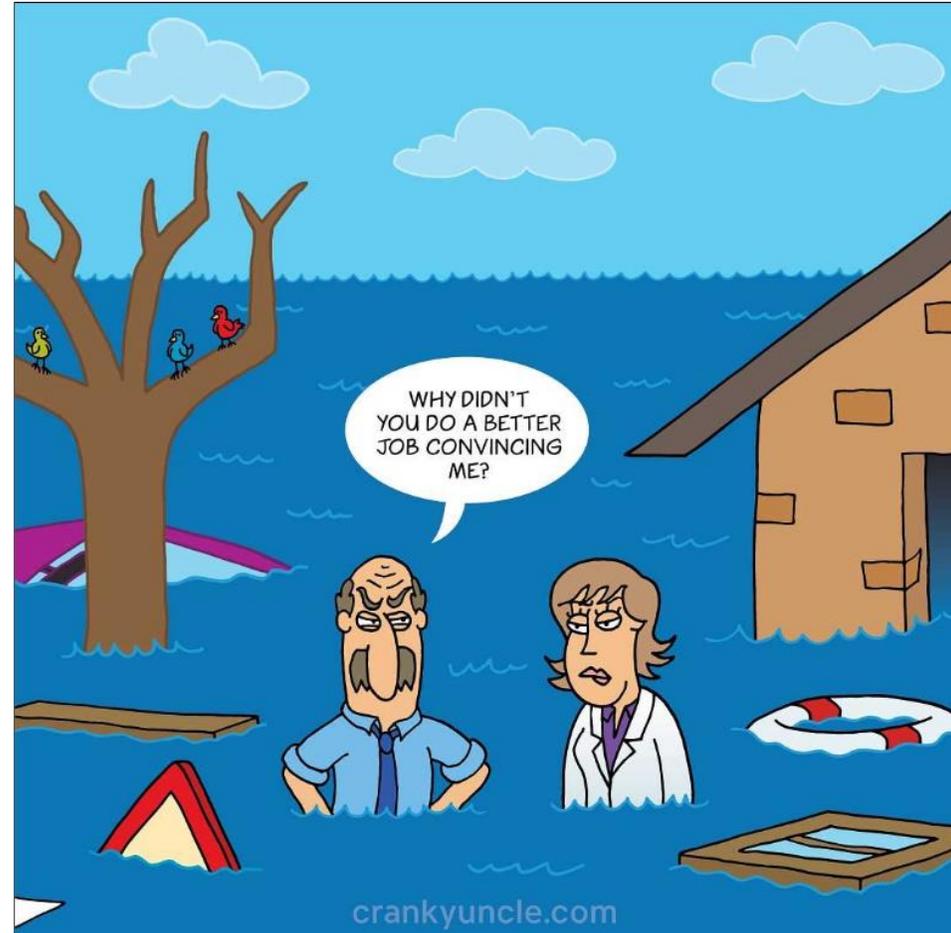
- ✓ How can we intervene (from humanities and social sciences) to foster proper risk management?
- ✓ Studying the psychosocial processes involved in the construction or perception of risk

E.g., Psychosocial process



# A matter of risk construction

- ✓ Knowing how the psychosocial processes involved in the perception of risk work can help to intervene, e.g., by promoting effective communication



# The ongoing research project

- **Which psychosocial processes?**

Psychosocial processes acting as barriers (according to the literature) which can prevent effective coping behaviours when facing risk exposing events:

- **moral disengagement** (Bandura, 2016)
- **psychological distance** (Trope & Liberman, 2010)
- **denial** (Cohen, 2001)

- **How can we study them?**

- Premise: language as mean of reality co-construction
- From the analysis of its expressions (e.g., natural language), it is possible to identify psychosocial processes
- We can then **analyse social media posts**

# The analysis model

CATEGORIES	PSYCHOSOCIAL PROCESSES
<p><b>Consciousness</b></p> <p>Recognise (from a cognitive, emotional and value point of view) the presence of the risk in question as such</p>	<p>Consciousness</p>
<p><b>Justification</b></p> <p>Acknowledging the presence of the risk in question, but justifying one's non-commitment to dealing with it</p>	<p>Moral, Social, and Economic Justification</p>
	<p>Advantageous Comparison</p>
	<p>Displacement of Responsibility</p>
<p><b>Distance</b></p> <p>Acknowledging the presence of the risk in question, but it does not concern the person, since it is considered (temporally, geographically or socially) distant from oneself</p>	<p>Temporal Distance</p>
	<p>Geographical Distance</p>
	<p>Social Distance</p>
<p><b>Denial</b></p> <p>The existence of the risk is called into question or the risk is defined differently from 'what is generally recognised'</p>	<p>Literal Denial</p>
	<p>Interpretative Denial</p>

# The posts on social media to be analysed

- Collecting the texts for the processes individuation (i.e., the corpus)
- Italian tweets related to different risk exposing events: Covid-19 pandemic; Climate change; (Russia - Ukraine Conflict)
- Collected through the rtweet package (Kearney, 2019)
  - End of January 2020 (Covid-19 pandemic) – ongoing
  - End of February 2022 (Climate change) – ongoing
- Tweets were chosen and included into the corpora according to hashtags (selected and added over time based on those related to the mentioned risks)

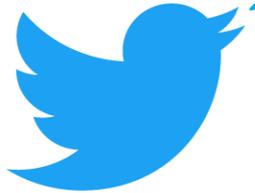
# First step: Manual tagging for the creation of the training set

- The downloaded tweets were analysed manually → read the tweets and observe if processes were present and with which expressions
- A label was attached to the tweet if the process was present
- This made it possible to build a training set, i.e., a set of analysed texts from which an algorithm can learn for automatic identification processes

# Consciousness

Recognise (from a cognitive, emotional and value perspective) the presence of the risk in question as such

**Let's protect the climate let's buy zero-emission buses now**



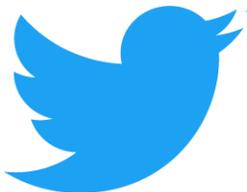
# Justification

*Acknowledging the presence of the risk in question, but justifying one's non-commitment to dealing with it*

## Moral, Social, and Economic Justification

Social and moral justifications justify incorrect practices by investing them with honorable purposes. It includes ideological, social, economic, and constitutional justifications.

**Remove all restrictions on Covid now or it will be an economic carnage now that there is a war**



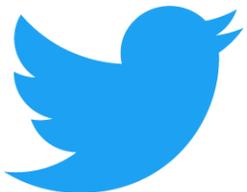
# Justification

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## Displacement of Responsibility

It operates by obscuring or minimizing one's agentive role in doing something, disclaiming one's responsibility to someone else.

But instead of telling us to switch off the fire when we cook pasta, **the government should do something concrete** Energeticscrisis



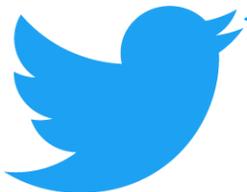
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## Advantageous Comparison

The viewing of human behavior is coloured by what it is compared against. Exploiting the contrast principle can make even highly detrimental activities seem righteous. Skillful framing of an issue in an advantageous comparison can make the lesser of two evils not only acceptable but even morally right

**The real plague to be defeated is not COVID19italia but kpop**



# Distance

*Acknowledging the presence of the risk in question, but it does not concern the person, since it is considered distant from oneself*

## Social Distance

The risk affects others (groups, categories,...), not me



If, from what we read, **the coronavirus is dangerous for the elderly with certain diseases**, what has that got to do with children?

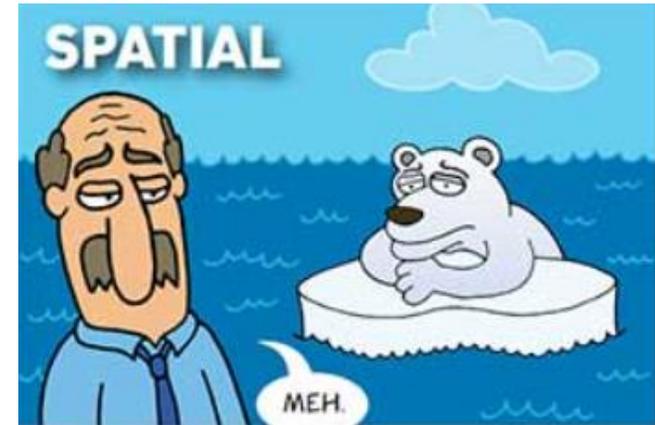


# Distance

*Acknowledging the presence of the risk in question, but it does not concern the person, since it is considered distant from oneself*

## Spatial Distance

The risk affects other places



Coronavirus, **Chinese syndrome**



# Distance

*Acknowledging the presence of the risk in question, but it does not concern the person, since it is considered distant from oneself*

## Temporal Distance

The risk is far away in time (in the past or in the future)



**But does the Covid emergency still exist?**



# Denial

*The existence of the risk is called into question or the risk is defined differently from 'what is generally recognised'*

## Literal denial

The assertion that a risk did not happen or is not true.



You're OK because being positive doesn't mean being sick **YOU HAVE NOTHING.**  
Enough of this **Covid 19 crap**



# Denial

*The existence of the risk is called into question or the risk is defined differently from 'what is generally recognised'*

## Interpretive denial

The risk is not being denied. Rather, it is given a different meaning from what seems apparent to others



Finally the truth **flu** mistaken for **pandemic**



# The training set

- If we teach the algorithms the classification model (through the training set) will they be able to automatically detect the presence of the process?
- We tried with the four macro-categories (for now)

PSYCHOSOCIAL PROCESSES (Macrocategories)	(training set) corpus	
	N	%
<b>Consciousness</b>	924	32.8
<b>Justification</b>	833	29.6
<b>Distance</b>	405	14.4
<b>Denial</b>	651	23.1
<b>TOTAL</b>	<b>2813</b>	<b>100</b>

# Second step: Classification through Machine Learning algorithm

Support-Vector Machines (SVM)

Accuracy: 77%		Reference			
		C	De	Di	J
Prediction	C	<b>9.6</b>	0.8	1.2	0.4
	De	1.6	<b>7.4</b>	0.0	2.0
	Di	0.0	0.4	<b>3.8</b>	0.2
	J	1.2	0.4	0.4	<b>8.4</b>

Random Forest (RF)

Accuracy: 70%		Reference			
		C	De	Di	J
Prediction	C	<b>10.4</b>	1.8	0.6	3.6
	De	0.6	<b>6.4</b>	0.0	0.8
	Di	0.4	0.2	<b>4.2</b>	1.0
	J	1.0	0.6	0.6	<b>5.6</b>

# What's next?

- Try a 9-category classification (also with other algorithms)
- Extract the recurrent linguistic characteristics of each process
- Test the effectiveness of the training set on additional tweets (i.e., test set)
- Development of the training sets in other languages
- Make this work available for scientific community and practitioners
- ...



Grazie!

Ευχαριστώ!

Thank you!

It seems I  
have learnt  
something!

