

The Rhetoric of (dis)unity:

Community and division in Greco-Roman prose and poetry

FINAL PROGRAMME

THURSDAY – 23 NOVEMBER 2017

09:00-09:45 Registration (Coffee/Tea)

09:45-10:00 Welcome speeches

Panel 1 ~ The Rhetorical Triangle: Authors, Speakers and Audiences

Chair: Mary Yossi (Athens)

10:00-10:30 **Ioannis Konstantakos (Athens):** Divided audiences and how to win them over: The case of Aristophanes' *Acharnians*

10:30-11:00 **Eleni Volonaki (Kalamata):** Rhetorical techniques of identification/hostility between speakers and audience in *eisangelia* cases

11:00-11:30 **Robert Sing (Cambridge):** Trust me, I am not an expert: Identifying with a moral ethos

11:30-12:00 **Noboru Sato (Kobe University):** *Thorubos* in Athenian speeches, a sign of (dis)unity

12:00-12:30 **Cristina Rosillo-Lopez (Seville):** Bonding with the audience in trials: the importance of the *corona* in the Late Roman Republic

12:30-13:30 Lunch

Panel 2 ~ Rhetorical Techniques of Unity and Division

Chair: Dimitrios Karadimas (Athens)

13:30-14:00 **Dimos Spatharas (Crete):** Emotions, out-groups and the construction of social identities in the Attic orators

14:00-14:30 **Andreas Serafim (Cyprus):** A War in Words: Mockery, laughter and the rhetorics of (dis)unity in Attic oratory

14:30-15:00 **George Paraskeviotis (Cyprus):** Humorous unity and disunity between the characters in Vergil's *Eclogues* 1, 2 and 3

15:00-15:30 **Bé Breij (Radboud University Nijmegen):** "It takes more love to kill a son than to vindicate him": how maxims may contribute to affiliation

15:30-16:00 **Stratis Kyriakidis (Thessaloniki):** *Anadiplosis* and *geminatio* in Ausonius: Rhetorical theory and poetic praxis

16:00-16:30

Coffee/Tea Break

Panel 3 ~ Constructed Communities

Chair: Christos Fakas (Athens)

- 16:30-17:00 **Maria S. Youni (Komotini):** Lycurgus against Leocrates: How to conduct eisangelia after Chaeronea
- 17:00-17:30 **Nick Fisher (Cardiff):** Creating a Cultural Community: Aeschines and Demosthenes
- 17:30-18:00 **Roger Brock (Leeds):** Citizens and demesmen in Athenian rhetoric
- 18:00-18:30 **Brenda Griffith-Williams (London):** Everybody knows: the “common knowledge” topos in Athenian forensic oratory
- 18:30-19:00 **Tzu-I Liao (London):** Persuading “us”: Demosthenes’ strategy of using the collective identity in the Assembly

19:00-19:30

Coffee/Tea Break

Keynote speech

Chair: Katerina Carvounis (Athens)

- 19:30-20:30 **Philip Hardie (Cambridge):** Concordia and Discordia in late antique Latin poetry: The rhetoric of community and dissension in church and state

21:00

Dinner (at a local restaurant)

FRIDAY – 24 NOVEMBER 2017

Panel 4 ~ Arguments and Concepts in the Construction of Communities

Chair: Amphilochios Papatomas (Athens)

- 09:00-09:30 **Ilias Arnaoutoglou (Athens):** “Corporate” rhetoric and identity-building in Athenian Hellenistic associations
- 09:30-10:00 **Myrto Aloumpi (Oxford):** Creating community through the rhetoric of *charis*: deliberative versus forensic oratory
- 10:00-10:30 **Flaminia Beneventano (Siena):** Rhetoric of the humans, rhetoric of the gods. Deigmata, phasmata and the construction of evidence
- 10:30-11:00 **Michael Paschalis (Crete):** The Rhetorical Strategy of Cicero’s *On Divination*
- 11:00-11:30 **Simone Mollea (Warwick):** *Humanitas*: a double-edged sword in Apuleius the orator?

11:30-12:00

Coffee/Tea Break

Panel 5 ~ Rhetorical unity and division in the Roman world

Chair: Sophia Papaioannou (Athens)

- 12:00-12:30 **Paulo Martins (Sao Paulo):** The Neoteric Poetry and Old Voices in Early Empire
- 12:30-13:00 **Andreas N. Michalopoulos (Athens):** Fighting against an intruder: The speeches of Pentheus (3.531-563) and Niobe (6.170-202) in Ovid's *Metamorphoses*
- 13:00-14:00 Lunch

Keynote speech

Chair: Rozalia Hadjilambrou (Athens)

- 14:00-15:00 **Michael Edwards (Roehampton):** The Rhetoric of (Dis)unity in the Attic Orators

Panel 6 ~ Gender

Chair: Grammatiki Karla (Athens)

- 15:00-15:30 **Stefano Ferrucci (Siena):** Vanishing Mothers. The (de) construction of Personal Identity in Attic Forensic Speeches
- 15:30-16:00 **T. Davina McClain (Northwestern State University):** Cato vs Valerius/Men vs Women: Rhetorical Strategies in The Oppian Law Debate in Livy's *Ab Urbe Condita*
- 16:00-16:30 Coffee/Tea Break

Panel 7 ~ Textual Communities in Literary and Scientific Genres

Chair: Evgenia Makrigianni (Athens)

- 16:30-17:00 **Christos Kremmydas (London):** Dio Chrysostom on (dis)unity in the cities of the Greek East under Roman rule
- 17:00-17:30 **Marco Romani Mistretta (Harvard):** Finding unity through knowledge: narrative and identity-building in Greek technical prose
- 17:30-18:00 **Maria Kythreotou (Cyprus):** Antithesis as a (dis)uniting figure in Thucydidean speeches
- 18:00-18:30 **Vasileios Liotsakis (Heidelberg):** How to Satisfy Everyone: Balance between Unity and Division in Arrian's *Anabasis of Alexander*
- 18:30-19:00 **Alessandro Vatri (Oxford):** Divisive scholarship: affiliation dynamics in ancient Greek literary criticism

19:00-19:15 Conclusions

20:15 Dinner (at a local restaurant)